Date of Deposit: October 8, 2004

10/510893

# DT04 Rec'd PCT/PTO 0 8 OCT 2004

## **Application Data Sheet**

#### **Application Information**

Application Type::

Regular

Subject Matter::

Utility

Suggested Classification::

Suggested Group Art Unit::

CD-ROM or CD-R?::

Number of CD disks::

Number of copies of CDs::

Sequence Submission?::

Computer Readable Form

(CRF)?::

Number of copies of CRF::

Title::

Charge-Balanced Chemoselective Linkers

Attorney Docket Number::

112088.125US1

Request for Early Publication?::

No

Request for Non-Publication?::

No

Suggested Drawing Figure::

24

Total Drawing Sheets::

14 Yes

Small Entity?::

Latin name::

Variety Denomination Name::

Petition Included?::

No

Petition Type::

Licensed US Govt. Agency::

Contract or Grant Numbers::

Secrecy Order in Parent Appl.?::

No

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Date of Deposit: October 8, 2004

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### **Applicant Information**

Applicant Authority Type::

Inventor

**Primary Citizenship Country::** 

**United Kingdom** 

Status::

**Full Capacity** 

Given Name::

- D Nicholas

Middle Name::.

Sean

Family Name::

Flinn

Name Suffix::

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State or Province of Residence::

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Country of Residence::

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City of mailing address::

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State or Province of mailing

Comberton

address::

Country of mailing address::

United Kingdom

Postal or Zip Code of mailing

**CB3 7AJ** 

address::

Applicant Authority Type::

Inventor

Primary Citizenship Country::

United Kingdom

Status::

Full Capacity

Given Name::

Martin

Middle Name::

Quibell

Family Name:: Name Suffix::

Quibell

City of Residence::

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Country of Residence::

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State or Province of mailing

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address::

**Applicant Authority Type::** 

Inventor

Primary Citizenship Country::

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Status::

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Family Name::

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State or Province of Residence::

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Date of Deposit: October 8, 2004

10/510893

# DT04 Rec'd PCT/PT0 0 8 OCT 2804

**Applicant Authority Type::** 

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**Primary Citizenship Country::** 

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Status::

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Given Name::

Manoj\_

Middle Name::

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Family Name::

<u>Ramjee</u>

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State or Province of Residence::

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Country of Residence::

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Horizon Park, Barton Road

City of mailing address::

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address::

Country of mailing address::

United Kingdom

Postal or Zip Code of mailing

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address::

Correspondence Information

Correspondence Customer

23483

Number::

Phone number::

617-526-6000

Fax Number::

617-526-5000

E-Mail address::

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Date of Deposit: October 8, 2004

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### **Representative Information**

Representative Customer

Number::



## **Domestic Priority Information**

Application	Continuity Type::	Parent	Parent Filing
::		Application::	Date::
			11
			11
			11

#### **Foreign Priority Information**

Country::	Application number::	Filing Date::	Priority Claimed::
PCT	PCT/GB2003/001 505	04/07/2003	Yes
GB	GB 0208061.2	04/08/2002	Yes
GB	GB 0216516.5	07/16/2002	Yes

### **Assignment Information**

Assignee name:: Amura Therapeutics Limited

Street of mailing address:: Incenta House, Horizon Park, Barton Road

City of mailing address:: Cambridge
State or Province of mailing Comberton

address::

Country of mailing address:: United Kingdom

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address::

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